

Bro. William Branham

Message: 60-0515E - Adoption #1

100 But in Genesis 2, when He made man, He said, "I am," Y-a-h-u, J-u-v-u-h, Yahweh, "Jehovah." What did it mean? "I am the allexistence One Who has created something off of Myself, to be a son of Mine, or a temporary, or an amateur, little one of Mine." Glory! Why? He gave man...Jehovah means that

"He gave man to be an amateur god." Because He is Father God, and He made a man an amateur god, so He isn't self-existence anymore, He exists with His family. Elah, Elah, Elohim. Now, now He is Jehovah. Jehovah, meaning, the "One Who exists with His family." Now, God man to be made predominate over all earth, he had dominion. And earth was man's dominion. Is that Scripture?

Then if that's his domain, he was god over the earth. He could speak, and it would be so. He could speak this, and it would be so. Oh! There He is, God, Jehovah, the One Who once existed in self-existence, but now exists with His family, and His little ones with Him. There you are.

> 60-0515E - Adoption #1 Rev. William Marrion Branham

lsn't that a beautiful picture, God in His family, Father over all, supreme!



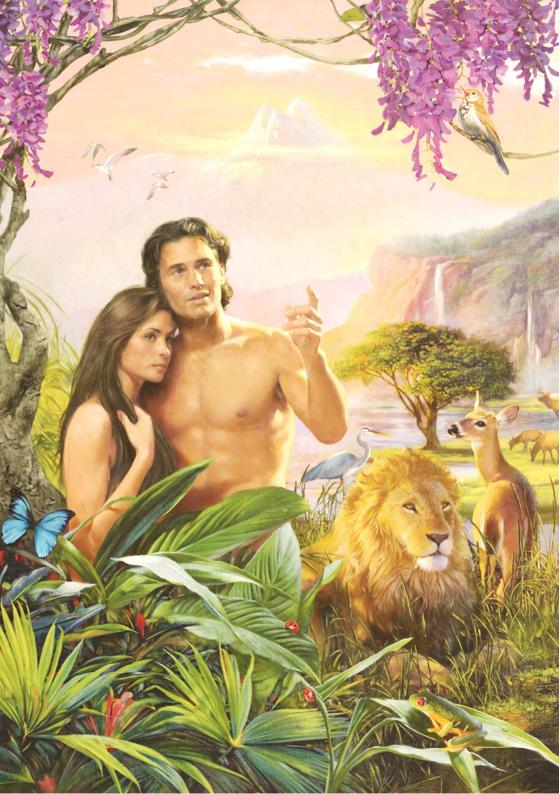
Bro. William Branham

Message: 62-0211 - Oneness

16 That's God's purpose. And His purpose as Father, supreme, was to be one with His family, earthly family, Adam and Eve. And the only way that they could be one with the family, or with God, was because God's nature was in them. So that made them with God's nature in them, then with each other and God, they become all one. Isn't that a beautiful picture, God in His family,

Father over all, supreme! No death, no sorrow, no heartaches, no nothing; just joy unspeakable; never to be sick, never to have heartache, just one with God! What a picture! Because, the very nature of God was in these people. And therefore, what they did, they followed just in line with God, and God with them made them one.

> 62-0211 - Oneness Rev. William Marrion Branham



Then it takes grace to keep that family together



Bro. William Branham

Message: 61-0827 - The Message Of Grace

91 Just like a husband taking a wife, and saying, "If you'll be a good woman, if you'll take care of the house, if you'll be true to me, if you'll keep my clothes clean; if we have children, if you'll be a mother to them; if you'll do things, I'll work till my hands bleed, to make you a living, if you'll do it." But then, think,

what if that woman turns wrong, lives lazy, won't work, won't do nothing? Then it takes grace to keep that family together.

61-0827 - The Message Of Grace Rev. William Marrion Branham



A husband and wife have to love one another, if they ever make the grade



Bro. William Branham

Message: 56-0805 - The Church And Its Condition

37 You couldn't love nothing that wasn't of your own nature. Loving has to unite with love. A husband and wife have to love one another, if they ever make the grade. Family has to love one another, if they ever make the grade. Something to be loved! You search everywhere, finding a girl to be your wife

that you love. She searches, finding a husband that she could love.

56-0805 - The Church And Its Condition

Rev. William Marrion Branham



The husband and wife cannot be truly a family unless they are one



Bro. William Branham

Message: 64-0705 - The Masterpiece

176 Notice the great masterpiece, of the family. The husband and wife cannot be truly a family unless they are one. They have to be. If they're not, they're not a good family; wife pulling one way, and the husband another. That would make an awful family. But in agreement, with love one to the other, that's a

family. And now that was God's masterpiece, and now all the true family here portrays that. See? And now the Masterpiece family has come again, Christ and His Bride, ready to come. The Second Adam, Second Eve, ready now to return back to their Home. And the whole picture has been redemption. From where it was, bringing it back, see, just exactly bringing it back again. After...

64-0705 - The Masterpiece Rev. William Marrion Branham



It seems like that that real family love don't exist much more



Bro. William Branham

Message: 58-1001 - Lifting Him Up Out Of History

22 Then, also, we have a home-life crisis. It seems like that home life is running out into shallow water. It used to be, in a home, that father, the head of the house, would set down of a morning, and he would speak with his family, and they would all take out the old family Bible and read just a little bit, and—and all gather around the table and have prayer. You don't see that no more.



And when the day was done, and ma had the dishes washed, they'd all gather in

and read some more of the Bible, and pray before going to bed.



23 Juvenile delinquency certainly was a-a hard thing to find in them days. The boys all went to the fields to work. And the girls helped mom with their washing, down at the creek. But, today, we just push a little button and the dishes are all done. And ma is in the car and gone to the card party, or out ratting around over the streets. And—and the—the work is done by a tractor and we just don't have nothing but just a bunch of lazy, idle people.



24 And home life is so neglected, till the Bible is laid back, till they'd have to hunt for an hour to find one, in many homes in America. They go to church on Sunday morning, for their religion, for about twenty minutes. And if the pastor takes about thirty minutes, he's called on the board. What is it? Home life is running out.

25 It used to be that father and mother loved and honored and cherished one another. And when she was old and gray, and wrinkled up,

and her poor old face all drawed up, and her glasses hanging down over her nose, pop loved her just as well as he did when she was young and pretty.



26 But, today, I don't mean to be critical, but when she gets a little old, he just swaps her for a new model. It seems to be that way, like swapping cars or something. It seems like that that real family love don't exist much more. Just something has happened; home life is running out. We don't have the old American home as we used to have it, long years ago.

58-1001 - Lifting Him Up Out Of History

Rev. William Marrion Branham







They should all be one, father with mother, mother with father, children with parent, parent with children, all in agreement



Bro. William Branham

Message: 62-0211 - Oneness

15 Any man and his family, a correct, good, noble, obedient family is one with another, any family.



And if there's something in the family that moves them apart, then it's not right, the family's broken somewhere.

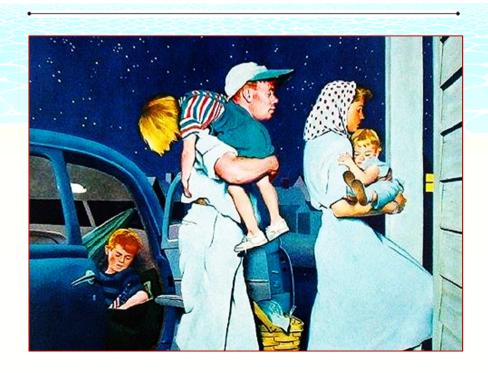


They should all be one, father with mother, mother with father, children with parent, parent with children, all in agreement.



And, when you see that, you'll see one lovely picture.

62-0211 - Oneness Rev. William Marrion Branham





And that always makes a bad home for any kid to be raised in, that when unbelief and faith tries to mix together



Bro. William Branham

Message: 63-0626 - Why?

64 Ahaziah was—was the son of Ahab, had been brought up in the kind of a home that—that was a—a lukewarm home.

It wasn't altogether Christian.

His mother was a heathen. And his father had married out of fellowship, married a woman that was not a believer.

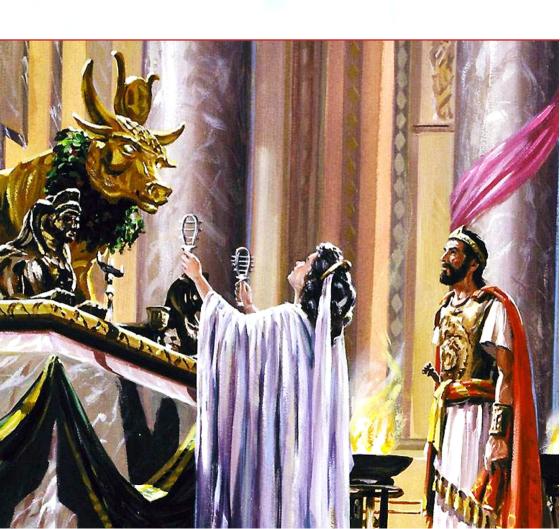


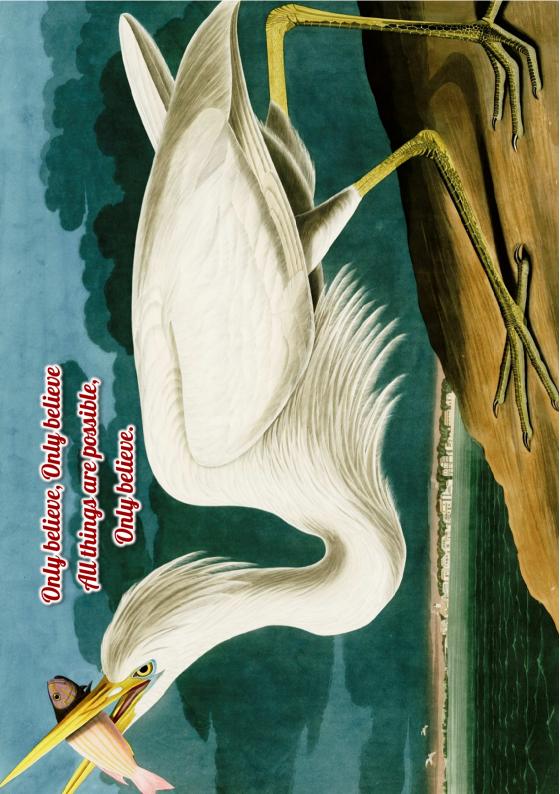
65 And that always makes a bad home for any kid to be raised in, that when unbelief and faith tries to mix together.

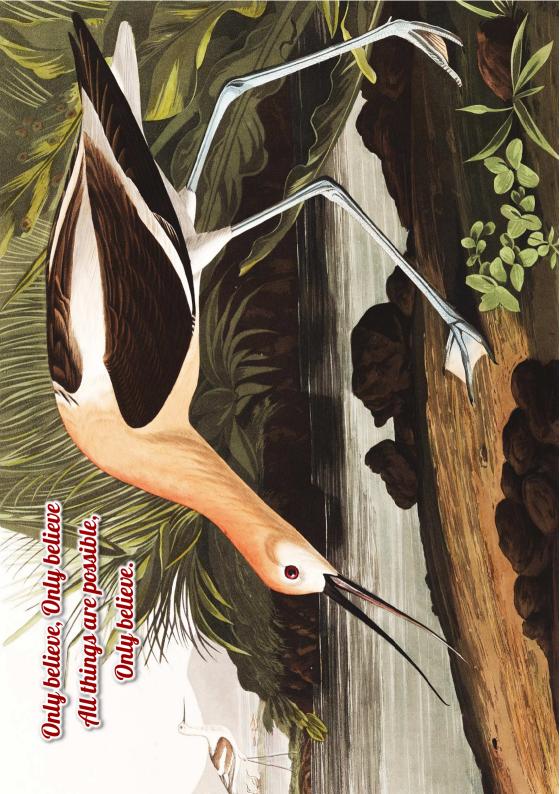
66 And, now, if the father would have been a real strong man in his faith, the child might have had a better opportunity, but he—he didn't. He didn't have. He knew that there was God. He knew that there was a Jehovah. And then he...his mother's gods, and so forth. He was all confused. Then after the death of his father, this boy in this condition, kind of a mixed up, one way and another.

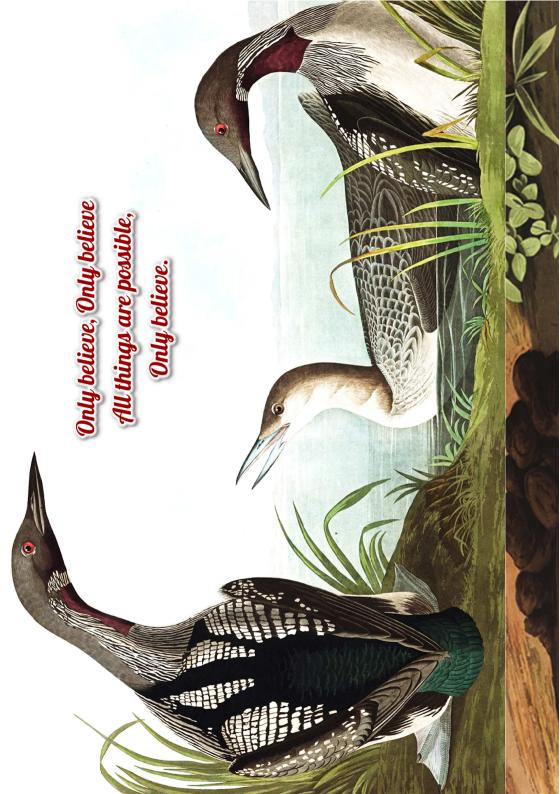
67 And if that ain't a picture of the lands today! One in the family is this a way, and one another, and one going this way and one going that way. No wonder we are producing so much juvenile delinquency, and all other kinds of stuff, under the name of Christianity. It's because there is no unity. There is no real call out, and stand for God.

63-0626 - Why?
Rev. William Marrion Branham

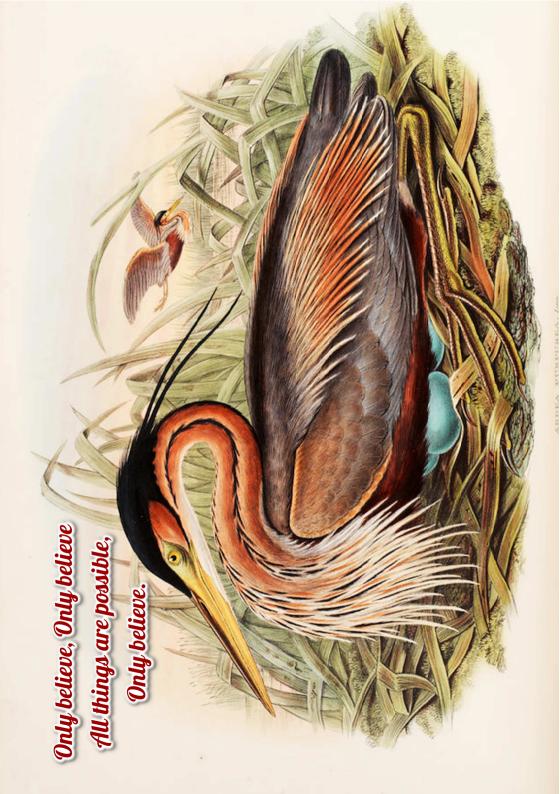














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